



**Undergraduate Association Council Meeting Agenda November 18, 2015**

**7:00PM - 7:30PM**

President's Questions (Optional)

**7:30PM**

- I. Attendance
- II. Approval of minutes from October 28, 2015
- III. State of the UA Report
- IV. UA Government Accountability Committee Vote
- V. BSU Presentation and Discussion
- VI. Metropolitan Warehouse Dormitory Resolution
- VII. Adjournment