

## **Undergraduate Association Council Meeting Agenda October 28, 2015**

## 7:00PM - 7:30PM

President's Questions (Optional)

## 7:30PM

- I. Attendance
- II. Approval of minutes from October 7, 2015
- III. State of the UA Report
- IV. UA Judicial Review Board Operating Procedures Overview
- V. Funding sources update
- VI. Audit Report Results
- VII. Government Accountability Committee Overview and Vote
- VIII. UA Sustainability Committee Summary of Climate Action Plan
- IX. Marketing Committee Logo Overview
- X. Adjournment