



TECH CATHOLIC
community

November 17th, 2019
Thirty-Third
Sunday in Ordinary
Time/ Year C
see hymnal # 1190

Mass and Confession Schedule

(in MIT Chapel)

Sunday 9:30 AM, 1:00 PM, 5:00 PM

Monday & Wednesday 7:30 PM**

Tuesday, Thursday & Friday 12:05 PM**

Confession after Mass - except Mon. (7 PM)

**When classes are in session

Office

Religious Activities Center

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Chaplain

Fr. Daniel P. Moloney:

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Associate Chaplain

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Office Administrator

Loni Butera: loni@mit.edu

Music:

Choir rehearsal 1 hour before Mass

(2 hours before 1 PM Mass)

Piotr Suwara: suwara@mit.edu

TCC Council Chair

John DiCarlo: johndica@mit.edu

Website

http://tcc.mit.edu

Contact: tcc-webmaster@mit.edu

Joining TCC

TCC registration go to

http://tcc.mit.edu/about-us/contact-us

TCCM is a moderated announcement list for the Tech Catholic Community.

To subscribe or unsubscribe, go to

http://mailman.mit.edu

/mailman/listinfo/tccm

To post a message in the bulletin or

on the TCCM list, send an email to:

tcc-updates@mit.edu

Receive emails about all our activities

by signing up for our other lists at

http://tcc.mit.edu/www

/getinvolved.html#email

Catholic Networking Event @MIT: On Monday, 11/18, the Archdiocesan Office of Campus Ministry is sponsoring a follow-up event to last month's CONNECT—Boston Catholic student summit with a night of “Continuing the Conversation.” From 8p-9p a number of panelists from CONNECT—Boston and other local Catholic engineers and leaders will be present for an informal opportunity for one-on-one and small group conversations. You needn't have attended CONNECT—Boston to come.

Schedule: 7 PM Confession & 7:30 PM Mass (Chapel), 8 PM Pizza and Conversation (W11/MDR).

Memorial Mass: On Thursday, Nov. 21 at 12:05 PM a Memorial Mass will be held for all deceased members of the TCC and their families. If you would like someone to be remembered at that Mass, send us the names to: catholic@mit.edu or put them in the book in the back of the Chapel.

Sun	Mon	Tue	Wed	Thu	Fri	Sat
17 Mass: 9:30 AM, 1 PM, 5 PM Donuts in W11 following the Masses	18 3 PM: Adoration 7:30 PM: Mass 8 PM: Catholic Networking Event	19 12:05 PM Mass 3 PM: Adoration	20 7:30 PM Mass Adoration & Confession	21 12:05 PM Memorial Mass	22 12:05 PM: Mass 3 PM: Adoration 7 PM: Spaghetti Supper	23
24 Mass: 9:30 AM, 1 PM, 5 PM Donuts in W11 following the Masses	25	26	27	28 Thanksgiving	29 Break	30

Melchizedek Group for Priestly Vocations: Fr. Moloney will lead a discussion group about the nature of the priestly vocation and how to discern if God is calling you to the “order of Melchizedek” (Heb. 5:6, 7:17) using the book To Save a Thousand Souls. We meet on Mondays 5-6PM. To attend doesn't mean that you are thinking about entering the seminary, or even that you're not dating. It can simply mean that you're interested in supporting others think about the priesthood. Contact mteodros@mit.edu if interested. Books are available from Father's office in W11.

Rite of Christian Initiation for Adults (RCIA) and Course in the Fundamentals of the Catholic Faith: Fr. Moloney will be offering a class in the fundamentals of the Catholic faith on Sundays @ 11:15 AM in W11/SDR.. It is required for those in becoming Catholic, being Baptized, receiving First Communion, or being Confirmed (who should also reach out to Fr. Moloney to set up a time to talk individually (dmoloney@mit.edu)).

Women's Marriage Discussion Group. This group meets every other week to discuss marriage as a vocation. It is open to all women (i.e. you do not need to be married). Please email tcc.marriage.vocation@gmail.com for additional details or to be added to the group's listerv. Dinner will be served and kids are welcome!

Announcing the St. Monica Society to pray for family members who are not close to the faith. Contact tcc-pc@mit.edu for details.

Integrity@MIT: Do you have trouble staying chaste? Are you tired of failing to live up to your virtues? Join a peer support group of Catholic men struggling for chastity. Contact integrity@mit.edu for more information and times of weekly meetings.

Are you a Graduate Student or Young Professional interested in deepening your Catholic faith and understanding of Scripture? The grad men's and women's groups will be holding weekly Bible studies during the semester. Contact Brandon Roach (roachb@mit.edu) or Aileen Devlin (amdevlin@mit.edu) for more info.

Small Group Bible Studies: Graduate and undergraduate students are invited to join one of the many groups that meet to open the Scriptures and discuss the faith. Contact.. catherine.alex@focus.org or phillip.wullschleger@focus.org

Spaghetti Suppers: Join the TCC every Friday night from 7-9 PM in W11 Comm. Rm for a free spaghetti supper!

Prison Ministry in Boston: MIT Student OPS (Operation Prisoner to Soldier) is an MIT outreach program partnered with TEJI (The Educational Justice Institute). More info and questions contact Jacqueline Pedlow (jpdlow@mit.edu).

Drop-in Grief Support Group: Tuesdays from 5-6pm in W20-303. Open to students of all religious, spiritual, moral, and ethical viewpoints. See http://calendar.mit.edu/event/life_after_loss_drop-in_support_group

On the Tribulation and Testing of the Faithful before Christ's Second Coming

From the Catechism of the Catholic Church

671 Though already present in his Church, Christ's reign is nevertheless yet to be fulfilled "with power and great glory" by the King's return to earth. ***This reign is still under attack by the evil powers***, even though they have been defeated definitively by Christ's Passover. Until everything is subject to him, "until there be realized new heavens and a new earth in which justice dwells, the pilgrim Church, in her sacraments and institutions, which belong to this present age, carries the mark of this world which will pass, and she herself takes her place among the creatures which groan and travail yet and await the revelation of the sons of God." That is why Christians pray, above all in the Eucharist, to hasten Christ's return by saying to him: Marana tha! "Our Lord, come!"

672 Before his Ascension Christ affirmed that the hour had not yet come for the glorious establishment of the messianic kingdom awaited by Israel which, according to the prophets, was to bring all men the definitive order of justice, love and peace. ***According to the Lord, the present time is the time of the Spirit and of witness, but also a time still marked by "distress" and the trial of evil which does not spare the Church and ushers in the struggles of the last days.*** It is a time of waiting and watching.

The glorious advent of Christ, the hope of Israel: 673 Since the Ascension, Christ's coming in glory has been imminent, even though "it is not for you to know times or seasons which the Father has fixed by his own authority.". This eschatological coming could be accomplished at any moment, even if both it and the final trial that will precede it are "delayed".

674 The glorious Messiah's coming is suspended at every moment of history until his recognition by "all Israel", for "a hardening has come upon part of Israel" in their "unbelief" toward Jesus. St. Peter says to the Jews of Jerusalem after Pentecost: "Repent therefore, and turn again, that your sins may be blotted out, that times of refreshing may come from the presence of the Lord, and that he may send the Christ appointed for you, Jesus, whom heaven must receive until the time for establishing all that God spoke by the mouth of his holy prophets from of old." St. Paul echoes him: "For if their rejection means the reconciliation of the world, what will their acceptance mean but life from the dead?" The "full inclusion" of the Jews in the Messiah's salvation, in the wake of "the full number of the Gentiles", will enable the People of God to achieve "the measure of the stature of the fullness of Christ", in which "God may be all in all".

The Church's ultimate trial: 675 ***Before Christ's second coming the Church must pass through a final trial that will shake the faith of many believers.*** The persecution that accompanies her pilgrimage on earth will unveil the "mystery of iniquity" in the form ***of a religious deception offering men an apparent solution to their problems at the price of apostasy from the truth.*** The supreme religious deception is that of the Antichrist, a ***pseudo-messianism by which man glorifies himself in place of God*** and of his Messiah come in the flesh.

676 The Antichrist's deception already begins to take shape in the world every time the claim is made to realize within history that messianic hope which can only be realized beyond history through the eschatological judgment. The Church has rejected even modified forms of this falsification of the kingdom to come under the name of millenarianism, especially the "intrinsically perverse" political form of a secular messianism.

677 The Church will enter the glory of the kingdom only through this final Passover, when she will follow her Lord in his death and Resurrection. ***The kingdom will be fulfilled, then, not by a historic triumph of the Church through a progressive ascendancy, but only by God's victory over the final unleashing of evil***, which will cause his Bride to come down from heaven. God's triumph over the revolt of evil will take the form of the Last Judgment after the final cosmic upheaval of this passing world.