



**TECH CATHOLIC**  
community

**June 2<sup>nd</sup>, 2019**  
**Seventh Sunday of**  
**Easter/ Year C**  
see hymnal # 1082

**Mass and Confession Schedule**

(in MIT Chapel)  
Sunday 9:30 AM, 1:00 PM, 5:00 PM  
Monday & Wednesday 7:30 PM\*\*  
Tuesday, Thursday & Friday 12:05 PM\*\*  
Confession after Mass - except Mon. (7 PM)  
\*\*When classes are in session

W11 is on MIT ID access only – so have your ID with you, and don't hold doors open for others, please!

**Sunday Masses:** Our Summer Sunday Schedule has started with ONE Mass on Sundays at 10 AM in the MIT Chapel. The three Masses on Sunday will resume in the Fall.

**Weekday Masses:** Our Weekday Masses ended and will resume with the Fall Semester.

**Office**

Religious Activities Center  
MIT W-11-40 Massachusetts Ave.  
Cambridge, MA 02139-4312  
(617)253-2981 catholic@mit.edu

**All are invited to the following events. Please bring family and friends!**

- Graduation Masses: *Thursday, June 6* at 4:30 PM / MIT Chapel. Reception will follow in W11/MDR.
- Alumni Vigil Mass: *Saturday, June 8* at 4:30 PM / MIT Chapel. Reception will follow in W11/MDR
- Mass: Sunday, *June 9* at 10 AM / MIT Chapel. Community Reception will follow in W11/MDR

**Chaplain**

Fr. Daniel P. Moloney:  
everyday: catholic@mit.edu  
office: (617) 252-1779  
sensitive: dmoloney@mit.edu  
mobile and text: (617) 910-0463

**Graduating Students and all those leaving us....**

- Please sign up for our alumni email list: <https://mailman.mit.edu/mailman/listinfo/tcc-alumni>
- If you're staying local, but don't want to be on the main TCC email list, you should also sign up for this: <http://mailman.mit.edu/mailman/listinfo/tcc-local-alumni>

**Associate Chaplain**

Rev. Mr. Augustine Hwang:  
hwangja@mit.edu

**Help us help others – Graduating students please stay in touch!** Please make sure you are listed as Catholic on WebSIS. TCC will send you an annual newsletter to keep you up to date on our activities.

1. Log on to *WebSIS* (<http://student.mit.edu>)
2. Choose 'For Students – Personal Records'
3. Choose 'Biographic Record'
4. Choose 'Optional Religious Affiliation'

**Assistant to the Chaplain**

Bernadine Kensing:  
bkensing50@gmail.com  
617-460-5604

**Modern Science and the Catholic Faith for Undergraduates:** The Society of Catholic Scientists is sponsoring a summer seminar where students can discuss with top scholars how to integrate science and theology into their thinking. It will be held near New Orleans from 7/28-8/3. Free, with a stipend to defray travel costs. Register at: <http://lumenchristi.org/seminars/1908>

**Office Administrator**

Loni Butera: loni@mit.edu

**Study St. Jerome this Summer:** August 18-24, St. Benedict's Monastery in Still River, MA will be hosting a seminar with top scholars discussing the writings of St. Jerome. Free, with a \$300 travel stipend. See [www.abbey.org/visit/saint-benedict-institute](http://www.abbey.org/visit/saint-benedict-institute) for application and details.

**Music:**

Choir rehearsal 1 hour before Mass  
(for the 1 PM Mass, Tue 7-8:30PM and  
Sun 11:30 AM-1 PM)  
Piotr Suwara: suwara@mit.edu

**TCC Council Chair**

John DiCarlo: johndica@mit.edu

**Website**

<http://tcc.mit.edu>  
Contact: tcc-webmaster@mit.edu

June							
Sun	Mon	Tue	Wed	Thu	Fri	Sat	
2 10 AM Mass Donuts in W11 following Mass	3	4	5	6 4:30 PM: Graduation Mass	7	8 4:30 PM: Alumni Vigil Mass	
9 10 AM Mass Donuts in W11 following Mass	10	11	12		13	14	15

**Joining TCC**

TCC registration go to  
[tcc.mit.edu/www/register.html](http://tcc.mit.edu/www/register.html)

**Are you a Graduate Student or Young Professional interested in deepening your understanding of Scripture?** The grad men's and women's groups will be holding weekly joint Bible studies over the summer. Contact Brandon Roach (roachb@mit.edu) for more info.

TCCM is a moderated announcement list for the Tech Catholic Community.

BBMSK (Back Bay Mobile Soup Kitchen): For info, visit [bbmsk.org](http://bbmsk.org)

To subscribe or unsubscribe, go to  
<http://mailman.mit.edu/mailman/listinfo/tccm>

**Integrity@MIT:** A Catholic men's peer support group regarding pornography, chastity, and sexual addiction. Contact [integrity@mit.edu](mailto:integrity@mit.edu) for more information.

To post a message in the bulletin or on the TCCM list, send an email to: [tcc-updates@mit.edu](mailto:tcc-updates@mit.edu)

**The following programs ended;**

- Adoration
- FOCUS Bible Study
- TCC Grad. Student Dinner
- Melchizedek Group
- RCIA
- Spaghetti Supper
- Women's Discernment Group

Receive emails about all our activities by signing up for our other lists at <http://tcc.mit.edu/www/getinvolved.html#email>

**Drop-in Grief Support Group:** Tuesdays from 5–6 PM in W20-30. Open to students of all religious, spiritual, moral, and ethical viewpoints. See [http://calendar.mit.edu/event/life\\_after\\_loss\\_drop-in\\_support\\_group](http://calendar.mit.edu/event/life_after_loss_drop-in_support_group). Runs till June 4, and will start up in the Fall again.

## Fr. Yves Congar on how the Holy Spirit Makes the Church One

*Fr. Yves Congar, O.P., was a Dominican theologian and expert at the Second Vatican Council, argued at length that the four notes of the Church--“one, holy, catholic, and apostolic”--in the Nicene Creed follow from the action of the Holy Spirit. The following passage, excerpted from his treatise *I Believe in the Holy Spirit*, v.2, examines how the Holy Spirit serves to bring about Jesus’ prayer at the Last Supper: “Father, I have given them the glory you gave me, so that they may be one, as we are one, I in them and you in me, that they may be brought to perfection as one.”*

“The Holy Spirit is given to the Church. He was promised to the apostles, but he was promised to them to form the new people of God, of whom they were the first-fruits. He was given first to the apostles (Jn. 20:22) and then to the whole of the early community at Pentecost... [This happened when they were] (a) gathered together in the same place (Acts 2:1); and (b) *homothumadon*, i.e., of one mind or unanimous (see Acts 1:14)... When they received the strength and the light from on high, the leaders and members of the new-born Church were not scattered in different places, but gathered together in the same place and in one heart. They formed a single community of brothers... *Each disciple therefore was filled with the gifts from on high only because he formed a moral unity with all the other disciples*. The Spirit, the principle of unity, therefore presupposes an initial unity (which he himself is already bringing about unobserved), a unity of *consent to be together* and to *be moving towards unity*. St. Augustine was thinking of this unity when he spoke of *fraternal charity*, the *charity of unity*, a *peaceful mind*, and how the love of peace, of mutual harmony and unity was the opposite of the spirit of partisanship, sectarianism, and schism...

**It is necessary to be in the Body of Christ [the Church] to receive the Spirit of Christ;** on the other hand, whoever is in the Body of Christ has the Spirit of Christ and lives in that Spirit... It is because there is only one Spirit of Christ that there is only one body, which is the Body of Christ. The Spirit has to *act* in order to enable men to enter that Body, but he is *given* to that Body and it is in that Body that we receive the gift of the Spirit. “By the one Spirit we were all baptized into one body” (1 Cor. 12:13; Eph. 4:4). *The Spirit is given first to the Church*, into which the individual is received by baptism. The Church Fathers never ceased to affirm, and explain, and sing of this. The Holy Spirit is given to *the community* and to *individual persons*...

**Nothing less than the Spirit of God is needed to bring all the different elements [of the Church] into unity, and to do so by respecting and even stimulating their diversity.** The Holy Spirit doesn’t bring about unity by using pressure or by reducing the whole of the Church’s life to a uniform pattern. He does it by the more delicate way of communion. The Spirit, who is both one and transcendent, is able to penetrate all things without violating or doing violence to them... The Spirit, then is unique and present everywhere, transcendent and inside all things, subtle and sovereign, able to respect freedom and to inspire it. He can further God’s plan... At the end, there will be a state in which God will be ‘everything to everyone’ (1 Cor. 15:28), in other words, there will be one life animating many without doing violence to the inner experience of anyone, just as on Mt. Sinai, Yahweh set fire to the bush and it was not consumed.

[The Spirit] is the Promised One. **He is the extreme communication of God himself, God as grace, God in us and, in this sense, God outside himself...** This communication and interiority do not lead to a merging together. It is rather a state of indwelling--God dwells in us and we dwell in him. There is no confusion of persons... The Spirit enables all men to be one and the unity to be a multitude. He is therefore the principle of the communion of the saints. This communion of the saints brought about by the Holy Spirit transcends both time and space. This is, after all, in accordance with the nature of the Spirit... In the Church, he is the principle of the presence of that presence of the past and the eschatological future. It is the Spirit who, in love, places the seal on the unity of the Father and the Son from whom he proceeds.