



**TECH CATHOLIC**  
community

**April 21st, 2019**  
**Easter Sunday / C**  
see hymnal # 1065

**Mass and Confession Schedule**

(in MIT Chapel)  
Sunday 9:30 AM, 1:00 PM, 5:00 PM  
Monday & Wednesday 7:30 PM\*\*  
Tuesday, Thursday & Friday 12:05 PM\*\*  
Confession after Mass - except Mon. (7 PM)  
\*\*When classes are in session

The TCC wishes  
everyone a very happy  
and blessed Easter!



**Office**

Religious Activities Center  
MIT W-11-40 Massachusetts Ave.  
Cambridge, MA 02139-4312  
(617)253-2981 catholic@mit.edu

**Chaplain**

Fr. Daniel P. Moloney:  
everyday: catholic@mit.edu  
office: (617) 252-1779  
sensitive: dmoloney@mit.edu  
mobile and text: (617) 910-0463

**Associate Chaplain**

Rev. Mr. Augustine Hwang:  
hwangja@mit.edu

**Assistant to the Chaplain**

Bernadine Kensing:  
bkensing50@gmail.com  
617-460-5604

**Office Administrator**

Loni Butera: loni@mit.edu

**Music:**

Choir rehearsal 1 hour before Mass  
(for the 1 PM Mass, Tue 7-8:30PM and  
Sun 11:30 AM-1 PM)

Piotr Suwara: suwara@mit.edu

**TCC Council Chair**

John DiCarlo: johndica@mit.edu

**Website**

http://tcc.mit.edu  
Contact: tcc-webmaster@mit.edu

**Joining TCC**

TCC registration go to  
tcc.mit.edu/www/register.html

TCCM is a moderated announcement  
list for the Tech Catholic Community.

To subscribe or unsubscribe, go to  
http://mailman.mit.edu  
/mailman/listinfo/tccm

To post a message in the bulletin or  
on the TCCM list, send an email to:  
tcc-updates@mit.edu

Receive emails about all our activities  
by signing up for our other lists at  
http://tcc.mit.edu/www  
/getinvolved.html#email

W11 is on MIT ID access only – so have your ID with you, and don't hold doors open for others, please!

**Easter Egg Hunt:** There will be an Easter Egg Hunt for the children - TODAY - in the Main / SDR Room in W11 following the 10 AM Easter Sunday Mass.

**Attention Juniors:** The Augustine Institute in Denver, Colorado invites rising seniors to attend a summer conference (June 27-29, Th-Sat) to discuss the relationship between Catholic faith and contemporary culture. All attendees receive a full scholarship. Apply before April 29: <https://www.augustineinstitute.org/cityofgodseminar>. Fr. Moloney will write a recommendation for any TCC student who asks.

**"The Renewal of Catholic Social Teaching in the Age of Pope Francis: What difference has Pope Francis made in church social teachings?"** Conversation with Thomas Massaro, S. J., Professor of Moral Theology at Fordham University, on Thursday, April 25, 6:30 - 7:30 PM at Saint Cecilia Parish Hall, 18 Belvidere St. in Boston. Register at: <http://bit.ly/Catholic-Social-Teaching> or by phone (857) 990-3670 for admission to the meeting.

April						
Sun	Mon	Tue	Wed	Thu	Fri	Sat
21 EASTER Mass: 10 AM Donuts in W11 following Masses / BBQ (NO 1 PM and 5 PM Masses)	22 6:00 PM Adoration 7:30 PM: Mass	23 11:00 AM Adoration 12:05 PM: Mass	24 7:30 PM: Mass 8:00 PM Adoration and Confession	25 12:05 PM: Mass	26 11:00 AM Adoration 12:05 PM: Mass 7 PM: Spaghetti Supper	27
28 Mass: 9:30 AM, 1 PM, 5 PM Donuts in W11 following Masses	29 6:00 PM Adoration 7:30 PM: Mass TCT Talk	30 11:00 AM Adoration 12:05 PM: Mass	1 7:30 PM: Mass 8:00 PM Adoration and Confession	2 12:05 PM: Mass	3 11:00 AM Adoration 12:05 PM: Mass 7 PM: Spaghetti Supper	4

**Rite of Christian Initiation for Adults (RCIA) and Course in the Fundamentals of the Catholic Faith:**

Fr. Moloney is offering a class in the fundamentals of the Catholic faith on Sundays from 2:45-3:45 PM in the Small Dining Room of W11. For more info contact Fr. Moloney [dmoloney@mit.edu](mailto:dmoloney@mit.edu). *Not happening on 4/21*

**Women's Discernment Group for Religious Life:** *Tuesdays at 6PM.* Do you think God might be calling you to religious life? Do you want to know more about the nature of religious life and the call to it? Father Moloney will be leading discussion centered on religious life and how to discern if God is calling us. If interested, contact Mariah Mullen [mmullen@mit.edu](mailto:mmullen@mit.edu). Copies of the book *Discerning Religious Life* are available in the office in W11-012

**Spaghetti Suppers:** Join the TCC every Friday night from 7-9 PM in the W11 Community Room.

**Want to join the Choir?** For details, visit [bit.ly/mit-tcc-choir](http://bit.ly/mit-tcc-choir) or email Piotr Suwara ([suwara@mit.edu](mailto:suwara@mit.edu))

**BBMSK (Back Bay Mobile Soup Kitchen):** We serve homeless communities in Back Bay and Cambridge giving out socks, sandwiches, and a friendly presence to folks we come across on the street. 6:00 PM on Tuesdays at W11 or 6:00 PM on Tuesdays, Thursdays, and Sundays in front of St. Clement's Shrine. For more info, visit [bbmsk.org](http://bbmsk.org)

**TCC Grad Student Dinner:** Meet Wednesdays at 7:15 PM on the first floor of the Student Center (outside Anna's Taqueria). Feel free to bring your own meal, or get something from the food court, and share in conversation and fellowship! For any questions, please contact Brandon Roach ([roachb@mit.edu](mailto:roachb@mit.edu), cell 734-787-8727).

**Integrity@MIT:** A Catholic men's peer support group regarding pornography, chastity, and sexual addiction. Contact [integrity@mit.edu](mailto:integrity@mit.edu) for more information.

**Fiat:** A group for single women interested in learning more about a vocation to religious life, cordially invites you to the next meeting on April 24, 2019 at 7:00 p.m. at the Sisters of Saint Joseph, 637 Cambridge St., Brighton, MA. The topic will be "The Missionary Vocation." For more information, contact S. Mariah Batho, CSJ at [marian.batho@csjboston.org](mailto:marian.batho@csjboston.org) or 617-746-2025. Check out the Facebook page at [www.facebook.com/FiatForDiscerningWomen](http://www.facebook.com/FiatForDiscerningWomen).

## Our Lord's Descent into Hell

*From an ancient homily for Holy Saturday, regarding when Jesus “descended into hell,” in the words of the Apostles’ Creed, from which he rose to the glory we celebrate today.*

What is happening? Today there is a great silence over the earth, a great silence, and stillness, a great silence because the King sleeps; the earth was in terror and was still, because God slept in the flesh and raised up those who were sleeping from the ages. God has died in the flesh, and the underworld has trembled.

He goes to seek out our first parent like a lost sheep; he wishes to visit those who sit in darkness and in the shadow of death. He goes to free the prisoner Adam and his fellow-prisoner Eve from their pains, he who is God, and Adam's son. The Lord goes in to them holding his victorious weapon, his cross.

When Adam, the first created man, sees him, he strikes his breast in terror and calls out to all: 'My Lord be with you all.' And Christ in reply says to Adam: 'And with your spirit.' And grasping his hand he raises him up, saying: 'Awake, O sleeper, and arise from the dead, and Christ shall give you light. I am your God, who for your sake became your son, who for you and your descendants now speak and command with authority those in prison: Come forth, and those in darkness: Have light, and those who sleep: Rise.

'I command you: Awake, sleeper, I have not made you to be held a prisoner in the underworld. Arise from the dead; I am the life of the dead. Arise, O man, work of my hands, arise, you who were fashioned in my image. Rise, let us go hence; for you in me and I in you, together we are one undivided person.

'For you, I your God became your son; for you, I the Master took on your form; that of slave; for you, I who am above the heavens came on earth and under the earth; for you, man, I became as a man without help, free among the dead; for you, who left a garden, I was handed over to Jews from a garden and crucified in a garden.

'Look at the spittle on my face, which I received because of you, in order to restore you to that first divine inbreathing at creation. See the blows on my cheeks, which I accepted in order to refashion your distorted form to my own image.

'See the scourging of my back, which I accepted in order to disperse the load of your sins which was laid upon your back. See my hands nailed to the tree for a good purpose, for you, who stretched out your hand to the tree for an evil one.

'I slept on the cross and a sword pierced my side, for you, who slept in paradise and brought forth Eve from your side. My side healed the pain of your side; my sleep will release you from your sleep in Hades; my sword has checked the sword which was turned against you.

'But arise, let us go hence. The enemy brought you out of the land of paradise; I will reinstate you, no longer in paradise, but on the throne of heaven. I denied you the tree of life, which was a figure, but now I myself am united to you, I who am life. I posted the cherubim to guard you as they would slaves; now I make the cherubim worship you as they would God.

The cherubim throne has been prepared, the bearers are ready and waiting, the bridal chamber is in order, the food is provided, the everlasting houses and rooms are in readiness; the treasures of good things have been opened; the kingdom of heaven has been prepared before the ages.

*Almighty, ever-living God, whose Only-begotten Son descended to the realm of the dead, and rose from there to glory, grant that your faithful people, who were buried with him in baptism, may, by his resurrection, obtain eternal life.*